

## STATE OF DELAWARE **EXECUTIVE DEPARTMENT** OFFICE OF MANAGEMENT AND BUDGET

## **CRMP Pick Up Form**

| Location Details     | Contact Name:        |
|----------------------|----------------------|
|                      | Agency:              |
|                      | Address/Location:    |
|                      | City:                |
|                      | Phone:               |
|                      | Email:               |
|                      |                      |
| Copier Details       | Model:               |
|                      | Serial #:            |
|                      | Final Meter Reading: |
|                      | Date of Pick-up:     |
|                      | Agency Signature:    |
|                      |                      |
| For CRMP<br>Use Only | Expiration Date:     |
|                      | Vendor:              |
|                      | Log updated:         |

Once completed and signed, email copy of the form to <a href="mailto:CRMP@delaware.gov">CRMP@delaware.gov</a>.

